

AMENDED  
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

APR 13 1977

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... JUN 9 1977

Corrected application filed..... AUG 3 1977

Map filed..... AUG 3 1977

The applicant John, Addellie, and Gailin Manzonie

Manzonie Ranch, of Ely,  
Street and No. or P.O. Box No. City or Town

Nevada 89301, hereby make S application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Sources  
Name of stream, lake or other source.

2. The amount of water applied for is 1.5 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 80 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NW¼ SE¼ of Section 31, T.10 N., R.57 E., M.D.B. & M. whence the S¼ Corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Section 31, bears S.18°35'07"W., 2,089.58 feet distant  
it should be stated.

6. Place of use E¼ SW¼ of Section 31, T.10 N., R.57 E., M.D.B. & M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about 1st of January and end about 31st of December, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... through "v" ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000.00
10. Estimated time required to construct works..... 3 years
11. Estimated time required to complete the application to beneficial use..... 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This is an existing well, drilled for oil. It is cased with  
 10 3/4" casing to a depth of 463'. Total depth of well is  
 3800 feet.

Applicant John, Addellie, Gailin Manzonie

By s/Richard W. Forman  
 Richard W. Forman, Agent  
 P.O. Box 150  
 Ely, Nevada 89301

Compared.....lp/ga

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....

Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I.....  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this.....day of.....

A.D. 19.....

County Recorder

DEC 20 1985

State Engineer